# AGENDA FOR GREATER EAGLE FIRE PROTECTION DISTRICT REGULAR BOARD MEETING Wednesday, 19 June 2024

**NOTICE IS HEREBY GIVEN** that the Regular Meeting of the Board of Directors of the Greater Eagle Fire Protection District (GEFPD), Eagle County, Colorado will be held at 425 E. 3<sup>rd</sup> Street, Eagle, Eagle County, Colorado, and held virtually on Wednesday, June 19, 2024, at 6:00 p.m. The meeting will be held for the following agenda and other matters that may come before the Board. Please access with either of the below options:

Join Google Meet: <u>https://meet.google.com/yzf-gpko-umk?authuser=0&hs=122</u> Or Phone: 1-574-404-3179 PIN: 389 918 220 #

# **GREATER EAGLE FIRE PROTECTION DISTRICT BOARD**

Eric Peterson, President/Chairman, *Term Expiring May 2025* Mikel "Pappy" Kerst, VP Secretary/Asst. Treasurer, *Term Expiring May 2025* Kraige Kinney, VP Treasurer, *Term Expiring May 2025* David Soltvedt, VP Asst. Treasurer/Secretary, *Term Expiring May 2027* Patrick Keefe, VP Asst. Treasurer/Secretary, *Term Expiring May 2025* 

## Start GEFPD Board Meeting Open Session

## **GEFPD - Mr. Eric Peterson, President/Chairman**

1	Call	to	Order
1.	Call	ω	Oluci

2. Declaration of Quorum/Director Qualifications/Disclosure Matters

3.	Approval of Agenda	
4.	Ratification of June 2024 Payables	Tab 1
5.	Approval of May 15, 2024 Regular Meeting Minutes	Tab 2
	Financial Matters	
	i. Marchetti & Weaver, LLC - Jon Erickson	

Senate Bill Summaries for: SB24-194 Impact Fees and Sales Tax & SB24-233 Property Tax

### Public Input on Non-Agenda Items

### **Executive Session**

# **Board Announcements & Updates**

- 1. Thank you and Appreciation Presentation to Roby & Susan Forsyth for their thoughtfulness and assistance in storing our Antique during our remodel.
- Financial Audit Review and Acceptance of the 2023 Audit of Financial Statement as of December 31, 2023.
  Tab 4
- Multiple hiring processes: Battalion Chiefs: Three positions hired and all starting by June 24<sup>th</sup>; Prevention: One position ranging from an Inspector I up through Assistant Fire Marshal, Chief Cohen met with three finalists on June 13<sup>th</sup>; Firefighters: FT and PT, and Lieutenants: Job postings open until the end of June. Several applicants interested in both positions.
- 4. Selling asset: Ladder truck notification and request provided, final discussion and approval.
- 6. 2024 SDA Keystone Conference: Sept 10<sup>th</sup> 12<sup>th</sup>. Registration starts July 1<sup>st</sup>.

#### AGENDA FOR GEFPD BOARD MEETING

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### Administrative & Legal Updates

- 1. Administrative Updates Reports
  - i. Staff Comments.

Monthly Summaries:

Operations: Facilities/Apparatus, Training, Statistical Data

### Facilities/Apparatus

- i. Irrigation system up and running.
- ii. Sand & Oil Interceptor piping repaired.
- iii. Working on electrical flagpole lighting added to warranty list.
- iv. Battalion Chief staff truck up to specs.
- v. Engine for PM returned.
- vi. UL Testing of Ground Ladders and Aerial.

### Training

i. ii.	Active Shooter - Jointly held with other jurisdictions and attended by shifts. CFTOA - Hosted by Station 9 - June 13 <sup>th</sup> - lots of local and further out participation.	
Wildland -	Mitigation and Operations	
Life Safety	7/Community Risk Reduction Division	
Safety		
i.	Workers Comp: 2024 YTD: One. Sprained, left thumb - more severe, was torn ligament, working temporary light duty.	
ii.	Property damage: 2024 YTD: Zero.	
Members	Update	
i.	Thank you notes from Auraria Campus Police Department and Town of Gypsum Tab 8	
••	Group 011, held in Educate on Long 10th held in Groupers on Long 10th Letter f	

- Camp 911 held in Edwards on June 12<sup>th</sup>, holding in Gypsum on June 19<sup>th</sup>. Lots of kids' participation and looking forward to the next event!
- iii. Town of Eagle & CDW First inaugural event "Cops and Bobbers" Set for July 13<sup>th</sup> from 8:00am 10:00am at the children's pond, fishing, bikes & helmets, and bear aware.

Action Items...... Tab 9

2. Board Comments and/or Other Matters and Information

# ADJOURNMENT

# NEXT MEETING - Wednesday, July 17, 2024 at 6:00 p.m.

Regular meetings are on the 3<sup>rd</sup> Wednesday of each month at 6:00 p.m.